

Welcome to

# Padre Trails Camera Club

Monterey, California



## Total Year 2017 - 2018

*This star \* highlights new items and other changes*

| Date   | Event   | Location  | Program Info & Extras   |
|--|---|---|---|
| <b>October 2017</b>  |   |   |   |
| Wednesday 10/4   | * <b>No Meeting</b> - Hilltop Maintenance Closure |   |   |
| Wednesday 10/18  | Regular meeting                                   | Hilltop Center                                    | <b>RETURNS:</b> 2018 Pictorial #1   |
| Sunday 10/29 <b>SUBMIT:</b><br>Nature #1 (Open) PSA compliant                |   | <i>to E-mail boxes</i>                            |   |
| <b>November 2017</b>   |   |   |   |
| Wednesday, 11/1  | Regular meeting                                   | Hilltop Center                                    | <b>SKILLS:</b> Sylvia Gardner - Going Creative for Juried Shows   |
| Saturday, 11/4   | 2016-17 Year End Potluck Dinner and Awards        | <b>Community Church of the Monterey Peninsula</b> | <b>Image of the Year Awards and Installation of Officers</b>  |
| Wednesday 11/15  | Regular meeting                                   | Hilltop Center                                    | <b>RETURNS:</b> Nature #1   |
| <i>Note: No Submission This Month</i>  |   |   |   |
| <b>December 2017</b>   |   |   |   |
| Wednesday 12/6   | Regular Meeting                                   | Hilltop Center                                    | <b>OPEN PROJECTOR</b><br><i>and Annual Print Donation and Raffle to raise Holiday Contribution to the Monterey County Food Bank</i> |
| Wednesday 12/20  | <b>NO REGULAR MEETING</b>                         | <i>HILLTOP HOLIDAY CLOSING</i>                    |   |
| Sunday, 12/31 <b>SUBMIT:</b><br>B&W #1 To E-Mail Boxes<br>Open - any subject |   | <i>to E-Mail Boxes</i>                            |   |
| <b>January 2018</b>  |   |   |   |
| Wednesday 1/3  | Regular Meeting                                   | Hilltop Center                                    | <b>PROGRAM:</b>   |
| Wednesday 1/17   | Regular Meeting                                   | Hilltop Center                                    | <b>RETURNS:</b> Black & White   |

|   |                    |                        |  |
|---|--------------------|------------------------|--|
| Sunday 1/28 2018<br><b>Competitive Field Trip</b>   |                    | <b>Carmel Valley</b>   | MidValley to Carmel Village<br>Fact Sheet & 10 Categories to<br>come                     |
| Sunday 1/28 <b>Submit:</b><br>Pictorial #2 ( <b>Reds</b> ) to E-mail<br>boxes                             |                    | <i>to E-Mail Boxes</i> | Directed competition<br>Subject: the color <b>red</b> , any<br>pictorial interpretation. |
| <b>February 2018</b>  |                    |                        |  |
| Wednesday 2/7   | Regular meeting    | Hilltop Center         | <b>*SKILLS: Greg Magee -<br/>Merging Art and Photography</b>                             |
| Sunday 2/11<br><b>PTCC BOARD MEETING TBD</b>  |                    | TBD                    |  |
| Wednesday 2/21  | Regular meeting    | Hilltop Center         | <b>RETURNS:</b> Pictorial #2 (Reds)  |
| Sunday, 2/25 <b>SUBMIT:</b><br>Field Trip images to E-Mail Boxes<br>Submit one (1) image per<br>category. |                    | <i>to E-mail boxes</i> |  |
| <b>March 2018</b>   |                    |                        |  |
| Wednesday 3/7   | Regular Meeting    | Hilltop Center         | <b>OPEN PROJECTOR:</b>   |
| Wednesday 3/21  | Regular Meeting    | Hilltop Center         | <b>RETURNS:</b> Field Trip   |
| Sunday, 3/25 <b>SUBMIT:</b><br>Photo-journalism to email boxes  |                    | <i>to E-Mail Boxes</i> |  |
| <b>April 2018</b>   |                    |                        |  |
| <b>TBD GROUP SHOOT</b>  |                    | TBD                    | Lead: Ken Jones  |
| Wednesday 4/4   | Regular Meeting    |                        | <b>* PROGRAM: Doug Steakley, -<br/>Iceland</b>   |
| Wednesay 4/18   | Regular Meeting    | Hilltop Center         | <b>RETURNS:</b> Photo-journalism   |
| Sunday, 4/29 <b>SUBMIT:</b><br>B&W #2 (Architecture)  |                    | <i>to E-Mail Boxes</i> | Directed competition<br>Subject Architecture   |
| <b>May 2018</b>   |                    |                        |  |
| Wednesday 5/2   | Regular Meeting    | Hilltop Center         |  |
| Wednesday, 5/16   | Regular Meeting    | Hilltop Center         | <b>RETURNS:</b> B&W #2<br>(Architecture)   |
| Sunday, 5/20<br>PTCC Board Mtg  | PTCC BOARD MEETING | TBD                    |  |
| Sunday, 5/27 <b>SUBMIT:</b><br>Creative   |                    | <i>To E-Mail Boxes</i> | Anything goes.   |
| <b>June 2018</b>  |                    |                        |  |
| Wednesday 6/6   | Regular Meeting    | Hilltop Center         | <b>PROGRAM:</b>  |

|   |                           |                        |   |
|---|---------------------------|------------------------|---|
| Wednesday 6/20  | Regular Meeting           | Hilltop Center         | <b>RETURNS:</b> Creative  |
| Sunday 6/24 <b>SUBMIT:</b><br>Pictorial #3                  |                           | <i>To E-Mail Boxes</i> |   |
| <b>July 2018</b>  |                           |                        |   |
| TBD <b>GROUP SHOOT</b>                                      |                           | El Estero Lake & Park  | Lead: Shelley Nemeth  |
| Wednesday 7/4   | <b>NO REGULAR MEETING</b> |                        | Holiday   |
| Wednesday 7/18  | Regular Meeting           | Hilltop Center         | <b>RETURNS:</b> Pictorial #3  |
| Sunday 7/22<br><b>PTCC BOARD MEETING</b>                    | PTCC BOARD MEETING        | TBD                    | 2019 Competition & Activity Planning  |
| Sunday 7/29 <b>SUBMIT:</b><br>Nature #2 ( <b>Backyard</b> ) |                           | <i>To E-Mail Boxes</i> | Any nature subject - <b>"Backyard"</b> rules apply. See "Competitions" for definitions. |
| <b>August 2018</b>  |                           |                        |   |
| Wednesday 8/1   | Regular Meeting           | Hilltop Center         | <b>*SKILLS: John Avera - Night photography</b>  |
| Wednesday 8/15  | Regular Meeting           | Hilltop Center         | <b>RETURNS:</b> Nature #3 (Backyard)  |
| Sunday 8/26 <b>SUBMIT:</b><br>Travel                        |                           | <i>To E-Mail Boxes</i> |   |
| <b>September 2018</b>                                       |                           |                        |   |
| Wednesday 9/5   | Regular Meeting           | Hilltop Center         | <b>OPEN PROJECTOR:</b>  |
| Sunday 9/9<br><b>PTCC BOARD MEETING</b>                     |                           | TBD                    | 2018 End of Year Planning   |
| Wednesday 9/19  | Regular Meeting           | Hilltop Center         | <b>RETURNS:</b> Travel  |
| Sunday 9/30 <b>SUBMIT:</b><br>2019 Pictorial #1             |                           | <i>To E-Mail Boxes</i> |   |
| - New Club Year -   |                           |                        |   |
| <b>October 2018</b>   |                           |                        |   |
| Next year schedule to be determined                         |                           |                        |   |
| TBD <b>GROUP SHOOT</b>                                      |                           | Zabala Vineyards       | Lead: Joni Zabala   |
| <b>November 2018</b>  |                           |                        |   |
| TBD - Year End Dinner and Awards                            |                           | TBD                    | Image of the Year and Installation of Officers  |



***PTCC P.O. Box 51154 Pacific Grove CA 93950***

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